1.4.140
a Lesson in the University of The New Covenant
Theodore Cottingham, April 17, 2006 11am in coffeeshop
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1. I love you. I love you Ted. I love you for writing my words, wanting my words, waiting for my words, cherishing my words and grieving when losing some I gave you. I love you for valuing my word,s. I love you anyway. I love you period. I love my children, I love my guardians, not; but my who love me I give me their all. See what I have said. I am a child not, neither you. But you now a guardian of all, not; but many, much.

2. See I have established much in paragraph one, the first minute or two of saying, speaking, letting myself come forth in one so surrendered as to become surrender and permeate others with/in surrender. I love you surrendered one.

3. I give you me how, when? I give you me, all, now, and have and is there anything/anyone you don't have to help establish what I am/you are? I love you and I bless you and I let myself flow to those, in those, who want me to, who want me, who want my word, who are my word, that receive my wordflow to learn/receive they are my wordflow, when/if surrendered, only in surrender, only as surrender surrendered, surrenderedly, in perfect surrender not but in sweetness of motive'd heart that wants/pants after only me. I love you.

4. I am more. I am technology. I am light. I am digital. I am analog. I am perverse not but perversity reigns no longer in technological marvels that man gawks at and wonders how came about/into being. **I reign in purity. I reign in light. I reign in sincereness of heart and love for the/my brethren**; the boys, the girls, the unborn waiting to be born, those in gestation, those waiting, in state, and waiting for my state now come forth for groaning no more they do, delivered in wholeness-completeness and **who can see the day of my appearing, in them**? *The waiting, delivered. The incomplete, complete. The incorruptible from corruptible made, flesh of my flesh, my were are, were, and are again in complete wholeness and establishing the worldhood of priests that priests are and really were and are again;* and lovest thou me my establisher? Oh yes and amen.

5. Thou hast died and die again and again to the word flesh'd of man's heart and lies despondent making the who don't know me as fullness, light, life, abundance, kingdom

of heaven maker-be-er, those who were me and don't know it/me, I ache for. I love you all.

6. All/you come to the forefront of world affairs, not; as they/some think of forefront or world or affairs that affect them/affect them not, but yea my kingdom stands and are you my kingdom? Yea and amen. I love you as you establish the fiduciaries of only me, me, and me is who and how brought forth/made? Let forth, birthed forth, from truth words truth'd? I lovest thou me. I lovest thou many-membered one,s who now realize, comprehend and establish the one world kingdom not, as the/in the mind of man, but now established as my altogether lovely, who were and are and are again and again not for never leaving my abodehood again, live in/as only me. See what I have said. I love you.

7. Thinkest that thou aren't me oh lover unheard of previously hearing these things/words of love that thou art made of? Oh let me share my loveliness/fullness and in you is my appearing and I love you deeply.

8. Who can see the day/time of my appearing in one so lovely/appearing not as thought, but all thought surrendered, demised, as slain-mind the mind of man has become/became, bringing forth only light/truth of me, became the reality of truth with no darkness and shadows none, pure light is/consists of, now lights others and afar goes/travels at sunset not, but now, in complete darkness, not; but all-light, incarcerating darkness and lighting the captives for once and forevermore'd now, lovely altogether, lovely all together becoming/living altogether, one as one, one in one, one knowing/being/loving one as/in one and one finally understood, seen, and lived in/as. Thank you. Father's heart completely. I love you. Me.

9. See thou my appearing in you moments, now, now moments, twinklings and whose time are we on? Mine. Yours now, mine. Altogether lovely/mine.
We are one.
We are lovely.
We are Father's heart.
We are Father's mind.
There is one Father.
We are him.
Him brought forth.

The son brought forth from our Father we were/are, bringing forth having let forth and demising/slaying our carnal mind, now one with the/Father, we are him. I love you all. See how plain I have given/spoken.
I love you.

Me